

SOUTHERN HIGHLANDS CUP

ERIC PLAIN TROPHY

Round 2: At Robertson Saturday 1st December 2018

Please confirm your availability by a TICK against your name.

| | Fours | | Triples | | | Pairs | | |
|---|---------------|--|----------------|---------------|--|--------------|-----------|--|
| S | D Braithwaite | | S | Josh Woodcock | | S | N Boyers | |
| T | S Della | | Sec | P Leverett | | L | D Coltman | |
| S | C Spilker | | L | Oscar Whalin | | | | |
| L | A McGhee | | | | | | | |

Ashley Lewis
Chairman Selection Committee
24/11/2018.